



UNIVERSITAS NEGERI YOGYAKARTA

FACULTY OF MATHEMATICS AND NATURAL SCIENCES
DEPARTMENT OF MATHEMATICS EDUCATION

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Bachelor of Education in Mathematics

MODULE HANDBOOK

Module name:	Confucianism Studies
Module level,ifapplicable:	Undergraduate
Code:	MKU6301
Sub-heading,ifapplicable:	-
Classes,ifapplicable:	-
Semester:	1 st
Module coordinator:	
Lecturer(s):	
Language:	Bahasa Indonesia
Classification within the curriculum:	Compulsory Course
Teaching format / class hours perweek during the semester:	150 minutes lectures and 180 minutes structured activities per week.
Workload:	Total workload is 136 hours per semester which consists of 150 minutes lectures, 180 minutes structured activities, and 180 minutes self-study per week for 16 weeks.
Creditpoints:	3
Prerequisites course(s):	-
Course outcomes:	After taking this course the students have the ability to: CO1. Showing obedience to the Confucianism. CO 2. Showing tolerance as Confucianism believer in the community CO 3. Demonstrates an independent attitude in carrying out the culture of Confucianism

	<p>CO 4. Demonstrate an attitude of responsibility in actions as Confucianism believer</p> <p>CO 5. Demonstrates the ability to adapt to the environment of a plural society</p> <p>CO 6. Communicate the Confucianism verbally in addressing problems in the community</p>																											
Content:	<p>Confucianism covers the urgency of religion in daily life with the right attitude. This course includes an understanding of the legal source of Confucius, knowing the history of Confucius, being able to carry out the Sacred Path brought by the Great Teachings (Thai Rights), and the role of Confucius in the development of science and technology.</p>																											
Study/exam achievements:	<p>Attitude assessment is carried out at each meeting by observation and / or self-assessment techniques using the assumption that basically every student has a good attitude. The student is given a value of very good or not good attitude if they show it significantly compared to other students in general. The result of attitude assessment is not a component of the final grades, but as one of the requirements to pass the course. Students will pass from this course if at least have a good attitude.</p> <p>The final mark will be weight as follow:</p> <table border="1"> <thead> <tr> <th>No</th> <th>CO</th> <th>Assessment Object</th> <th>Assessment Technique</th> <th>Weight</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>CO1</td> <td>presentation</td> <td>Observation</td> <td>10%</td> </tr> <tr> <td rowspan="5">2</td> <td rowspan="5">CO2, CO3 CO4 CO5 CO6</td> <td>a. Individual Assignment</td> <td rowspan="5">Presentation / written test</td> <td>15%</td> </tr> <tr> <td>b. Group Assignment</td> <td>10%</td> </tr> <tr> <td>c. Quiz</td> <td>15%</td> </tr> <tr> <td>d. Mid</td> <td>20%</td> </tr> <tr> <td>e. Final Exam</td> <td>30%</td> </tr> <tr> <td colspan="3">Total</td> <td>100%</td> </tr> </tbody> </table>	No	CO	Assessment Object	Assessment Technique	Weight	1	CO1	presentation	Observation	10%	2	CO2, CO3 CO4 CO5 CO6	a. Individual Assignment	Presentation / written test	15%	b. Group Assignment	10%	c. Quiz	15%	d. Mid	20%	e. Final Exam	30%	Total			100%
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Total			100%																									
Forms of media:	Board, LCD Projector, Laptop/Computer																											
Literature:	1. Kitab Sishu. 2012. Kitab Suci Agama Khonghucu, Penerbit: Majelis Tinggi Agama Konghucu Indonesia. MATAKIN.																											

